

	<p align="center">Bob Caples Memorial 3-Wall Tournament June 10th & 11th, 2017</p>	<p align="center"><i>3-wall</i> Handball The Perfect Sport <i>Most</i></p>
<p>Sponsors</p>	<p align="center">Beacon Orthopaedics and Sports Medicine</p>	<p align="center">We reserve the right to limit entries be sure to get your entry in early !!!</p>
<p>Deadline</p>	<p>Entries should be received no later than:</p>	<p>Monday, June 5, 2017</p>
<p>Divisions</p>	<p>Open Singles (\$200/\$100); A/40's; 60+ Singles; 70 + singles; B/C Singles</p>	<p>Open Doubles (\$200/\$100) A/ 115 Doubles B/C Doubles (We reserve the right to combine/create divisions or change format, based on number of entries)</p>
<p>Entry Fee</p>	<p>Friend of Tournament Entry...ADD \$50 to your entry: Will help cover tournament expenses; otherwise, fees are: \$ 55.00; 1st Event \$ 20.00; 2nd Event (2 events only) \$5 discount for GCHA Members. <u>College Students</u> \$ 30.00; 1st Event (incl. GCHA membership) \$ 10.00; 2nd Event <u>Juniors (under 16 years old)</u> \$ 15.00 (May need to play on Fri. or Sun.)</p>	<p><u>Make checks payable to: GCHA</u> (Greater Cincinnati Handball Association) <u>Mail checks with entry to Tournament Director:</u> Bob Bardeau 330 Eastbury Dr. Loveland, OH 45140 (937) 750-0565 e-mail: bobbardeau@aol.com <u>Clip and mail entry form below:</u></p>
<p>Guidelines</p>	<p>2 games to 21, (or 2 games to 15 if needed), 11 point tiebreaker Eye guards must be properly worn at all times</p>	<p>Using USHA 21 ball. Losing team or player must supply a referee for the following match.</p>
<p>Location</p>	<p>Veterans' Park, Green Township 6231 Harrison Avenue Cincinnati, OH 45247</p>	<p>I-74 (east or west) to Exit 11, Harrison, Rybolt Exit. Head UP HILL on Harrison Avenue. Parking entrance on right (at light, just past car dealership). About 1 mile from exit.</p>
<p>Hospitality</p>	<p>Lunch Saturday and Sunday at the courts.</p>	<p>Gatorade and water courtside. Fruit, snacks and drinks all weekend.</p>
<p>Awards</p>	<p>Tournament souvenir for all entrants</p>	<p>Awards for 1st and 2nd place in all divisions.</p>
<p>Start Times</p>	<p>Play begins Saturday at 8:00 a.m.</p>	<p>For starting times and brackets, check GCHA.org on Thursday, June 8th</p>
<p>Hotel</p>	<p>Best to check web for area prices</p>	

Name _____ Home Ph _____ Cell _____

Address _____ Age _____

Email address _____ Divsn. _____ Partner _____

The undersigned hereby assumes all responsibility for, and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases and discharges the sponsors, organizers, Green Township, their employees, and agents from any and all such claims that may arise from same.

Signature _____ Date _____