

# Maverick Open

## October 26-28, 2018

**FEATURING: WPH #1 ranked pro, Killian Carroll**

EVENT LOCATION: 120 Pennington Hall, Minnesota State University, Mankato, MN 56001 (bring a towel and lock)

TOURNAMENT WEBSITE: <http://www.mnsuhandball.com/#/contact> for details. Parking is free anywhere on campus after 4pm on Friday and all day Saturday & Sunday.

START TIME: Competition will begin on Friday at 2pm. Check tournament website after 3pm on October 24<sup>th</sup>.

RULES: All divisions will be USHA rules and scoring – 2 games to 21, tie breaker to 11. Consolation may be games to 15. Losers referee. Tournament committee may reclassify players or combine divisions.

ENTRY ADDRESS: Mike Wells, 54857 185<sup>th</sup> Street, Good Thunder, MN 56037. Checks payable to: MNSU Handball Club.

DEADLINE: **PRIORITY** will be given to entries that are **PAID** and **RECEIVED** by October 13, 2018. You are **NOT** guaranteed a spot (or tournament shirt) if your entry and payment are not received by the deadline!

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### Maverick Open Official Entry Form

**Please identify the event(s) in which you wish to participate: ENTRY FEE: AMT. ENCLOSED \_\_\_\_\_**

- Open       Women's Open Singles       **I would like to sponsor \_\_\_\_\_ collegiate player(s) at \$20 per player**
- A Singles       Master (40+) Singles
- B Singles       Super (50+) Singles
- C Singles       Golden (60+) Singles
- Women's B Singles
- 90+ Doubles - ages of team must add to 90 or more      *Entry Fee: \$50 / Additional \$20 for 2<sup>nd</sup> event*
- 100+ Doubles - ages of team must add to 100 or more      *\$20 for college students*
- (Minimum individual age is 50)

**MUST CIRCLE EARLIEST** Friday Start time      **2:00   3:00   4:00   5:00   6:00   7:00**

NAME \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ Email: \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

Doubles Partner (if applicable): \_\_\_\_\_ **SHIRT SIZE** \_\_\_\_\_

I understand there is risk of injury and the use of lensed protective eyewear is mandatory for all. I, for myself, my heirs, executors and administrators, waive and release any rights and claims for damages I may have for any injuries that may be suffered by me in connection with my participation in the 2018 Maverick Open and release the Minnesota State University, Mankato, all the employees and sponsors from any claims.

**Signed** (Parent if under age 18): \_\_\_\_\_ Date: \_\_\_\_\_