

	<p align="center">Bob Caples Memorial 3-Wall Tournament May 30th & 31st, 2020</p>	<p align="center"><i>3-wall</i> Handball The Perfect Sport <i>Meet</i></p>
<p>Sponsors</p>	<p align="center">Beacon Orthopaedics and Sports Medicine</p>	<p align="center">We reserve the right to limit (or refuse) entries; be sure to get your entry in early !!!</p>
<p>Deadline</p>	<p>Entries should be received no later than:</p>	<p>Monday, May 25, 2020 (earlier if at capacity)</p>
<p>Divisions</p>	<p>Open Singles; A/40's; 70ish Singles; B/C Singles</p>	<p>Open Doubles ; A/125(ish) doubles B/C Doubles (We reserve the right to combine/create divisions or change format, based on number of entries)</p>
<p>Entry Fee (One event per person; see below for more details on a second event)</p>	<p><u>Friend of Tournament Entry...ADD \$50 to your entry:</u> Will help cover tournament expenses; otherwise, fees are: \$ 55.00; 1st Event (see below for details) \$ 20.00; 2nd Event (if available) \$5 discount if GCHA member <u>College Students</u> \$ 30.00; 1st Event (incl. GCHA membership) \$ 10.00; 2nd Event <u>Juniors (under 16 years old)</u> \$ 15.00 (May need to play on Fri. or Sun.)</p>	<p><u>Make checks payable to: GCHA</u> (Greater Cincinnati Handball Association) <u>Mail checks with entry to Tournament Director:</u> Bob Bardeau 330 Eastbury Dr. Loveland, OH 45140 (937) 750-0565 e-mail: bobbardeau@aol.com <u>Clip and mail entry form below:</u></p>
<p>Guidelines</p>	<p>2 games to 21, (or 2 games to 15 if needed), 11 point tiebreaker Eye guards must be properly worn at all times</p>	<p>Using USHA ball that will be used in national tournaments. Losing team or player must supply a referee for the following match.</p>
<p>Location</p>	<p>Veterans' Park, Green Township 6231 Harrison Avenue Cincinnati, OH 45247</p>	<p>I-74 (east or west) to Exit 11, Harrison, Rybolt Exit. Head UP HILL on Harrison Avenue. Parking entrance on right (at light, just past car dealership). About 1 mile from exit.</p>
<p>Hospitality</p>	<p>Lunch Saturday and Sunday at the courts.</p>	<p>Gatorade and water courtside. Fruit, snacks and drinks all weekend.</p>
<p>Awards</p>	<p>Tournament souvenir for all entrants</p>	<p>Awards for 1st and 2nd place in all divisions. (maybe 😊)</p>
<p>Start Times</p>	<p>Play begins Saturday at 8:30 a.m.</p>	<p>For starting times and brackets, check GCHA.org on Thursday, May 28th</p>
<p>Hotel</p>	<p>Best to check web for area prices</p>	

Name _____ Phone _____

Address _____ Age _____

Email address _____ Divsn. _____ Partner _____

(we can only commit to one entry per person; if available we will accommodate your second choice)

2nd event (if available) Divsn. _____ Partner _____

The undersigned hereby assumes all responsibility for, and all risk of damage or injury that might occur or arise from participation in the above event. The undersigned specifically releases and discharges the sponsors, organizers, Green Township, their employees, and agents from any and all such claims that may arise from same.

Signature _____ Date _____